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PO Box 627 | Jackson, MS 39205 | P: 601.354.7555 | F: 601-353-1207 | [www.ngams.org](http://www.ngams.org)

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1 March 2017

79TH ANNUAL CONFERENCE, JACKSON, MISSISSIPPI, 28-30 APRIL 2017

1. All events for the NGAMS conference will be at the Jackson Convention Complex, located at 105 East Pascagoula Street, Jackson, MS 39201. Hotels for the conference are the Hilton Garden Inn, Jackson/Downtown 601-353-5464, 235 West Capitol Street, Jackson, MS 3920, and the Jackson Marriott Hotel, 601-969-5100, 200 East Amite Street, Jackson, MS 39201. The rates are \$91.00 per night, which does not include state and local taxes. You can make your reservations using **Group Code: National Guard Association of Mississippi** to ensure you receive the conference rate.
2. The deadline for making room reservations is 14 April 2017. **RETIREEES ARE REMINDED TO MAKE THEIR OWN RESERVATIONS WITH THE HOTEL. YOU MUST CALL EARLY TO ENSURE THAT YOU ARE INCLUDED IN THE BLOCK OF ROOMS SET ASIDE.**
3. The spouse of any member of the NGAMS that is mobilized and deployed is invited to attend. Registration fees for activities (excluding sporting events) will be waived for spouses of deployed members.
4. **ALL REGISTRATION IS HANDLED ON A PRE-REGISTRATION BASIS ONLY AND IS DUE IN THE NGAMS OFFICE NO LATER THAN FRIDAY, 14 APRIL 2017.** Tickets for events will **NOT** be available at the Registration Desk. Tickets will be issued for Spouses Activity, and Units Dinner. Security personnel will check tickets at each function. *Cancellations will be honored with full refund until 1200 hours 14 April 2017, if you contact NGAMS.* There are 4 easy ways to register for the conference. Members may register on the Association's website ([www.ngams.org](http://www.ngams.org)), complete the registration form and mail to NGAMS or scan and email to [gtaylor@ngams.org](mailto:gtaylor@ngams.org) or fax to 601-353-1207. As a reminder, members must be in good standing with 2017 dues paid prior to registering.
5. Hospitality rooms will be located in the Hilton Garden Inn. All units will have hospitality rooms provided at no cost to the units beginning Friday 28 April 2017. Rooms should be reserved and coordinated with Maj Scott Gray at 601-212-5626 or [david.s.gray8.mil@mail.mil](mailto:david.s.gray8.mil@mail.mil). **The "AT EASE GANG" hospitality room is combined again with JFH at no cost to the "AT EASE GANG" member.**
6. The Montgomery Foundation will again recognize one individual this year from the MSNG to receive the Montgomery Leadership Award. This award will be presented during the Business Session on Saturday morning. As you know, this award is rotated between the ARNG and ANG each year. Nominations for the award this year were made by the Army National Guard. The officer selected will receive all expenses paid to the conference.
7. We still are offering a wonderful savings for life membership to both NGAUS and NGAMS. Normally it costs \$1,000 for a life membership to NGAUS with the member still having to pay yearly state dues. However, for a brief period we want to offer a life membership to both organizations for \$750. Please find attached a copy of the application or download an application and register online at [www.ngams.org](http://www.ngams.org).

## **SCHEDULE OF EVENTS – 79<sup>th</sup> ANNUAL CONFERENCE – NGAMS**

### **FRIDAY, 28 April 2017 - Fees should be included with registration.**

- **Golf** – Shotgun starts at 0730 for first flight and 1230 for second flight at Patrick Farms Golf Club, 300 Clubhouse Drive, Pearl, MS 39208. Lunch is provided between 1130-1300. \$75/per person. Deadline to register is 15 April 2017. If signing up as a team (four players per team) please include names, email addresses and phone numbers. POC: is Col David Smith at [william.d.smith234.mil@mail.mil](mailto:william.d.smith234.mil@mail.mil) or 601-668-9222.
- **Tennis** – 0900-1100, River Hills Club, 3600 Ridgewood Road, Jackson, MS 39211, \$20/ player. Proper tennis attire required. POC: Lt Col John Singleton @ 601-405-8393 or 601-405-7243 or [john.h.singleton6.mil@mail.mil](mailto:john.h.singleton6.mil@mail.mil). Lunch provided immediately following the matches at the clubhouse.
- **Bowling** – 1300-1400, Fannin Lanes, 1145 Old Fannin Road, Brandon, MS 39047, \$10/ player. POC: Lt Col John Singleton @ 601-405-8393 or 601-405-7243 or [john.h.singleton6.mil@mail.mil](mailto:john.h.singleton6.mil@mail.mil).
- **Fun Run** – 1030-1200, \$15 per person. T-Shirts will be provided. Lunch will be available at a reduced cost along with beverage. Officers and family of all ages are invited to run. Location is Pelican Cove Grill, 3999 Harborwalk Drive, Suite A, Ridgeland, MS 39157. POC: Maj Micah Taylor @601-946-8787 or [micah.d.taylor2.civ@mail.mil](mailto:micah.d.taylor2.civ@mail.mil).
- **Registration Packets** – will be available at the Registration Table in the main entrance to the Jackson Convention Complex 1000–1700, Friday, 28 April 2017. After that all registration will be in the Command Center located off the Exhibit Hall in the Jackson Convention Complex.
- **Hospitality Night** – 1800-2200 @ the Jackson Convention Complex. No charge but please let us know you're coming so we'll have enough food.

**SATURDAY, 29 April 2017** - All breakfasts will be held in the Jackson Convention Complex for \$10. Please see your registration packet for each room location.

- **ANNUAL "AT EASE GANG" BREAKFAST** ~ 0700, no charge for "At Ease Gang" members.
- **CHAPLAIN BREAKFAST** ~ 0700
- **MS AIR NATIONAL GUARD BREAKFAST** ~ 0700
- **OCS ANNUAL ALUMNI BREAKFAST** ~ 0700
- **ROTC ALUMNI BREAKFAST** ~ 0700
- **WARRANT OFFICER BREAKFAST** ~ 0700
- **BUSINESS SESSION** ~ 0900. Spouses are invited to the opening ceremony. Uniform is ABU/ACU.
- **SPOUSES ACTIVITY** ~ 1030 at the Jackson Convention Complex (3<sup>rd</sup> Floor). The Kentucky Derby will be the theme and we would welcome you to wear your Kentucky Derby attire (hats are encouraged). Lots of prizes will be awarded. Cost is \$10 per person.
- **COMPANY GRADE OFFICER LUNCH WITH TAG** – at conclusion of business session in the Jackson Convention Complex (Specific location will be in your registration packet). No charge for this event. POC: CPT Marcus Parker @ 601-906-9643 or [marcus.d.parker10.mil@mail.mil](mailto:marcus.d.parker10.mil@mail.mil).
- **WARRANT OFFICER LUNCHEON** – at conclusion of business session in the Jackson Convention Complex (Specific location will be in your registration packet). No charge for this event. POC: CW4 Tommy Smith, 601-906-4314 or [thomas.w.smith11.mil@mail.mil](mailto:thomas.w.smith11.mil@mail.mil).
- **UNITS DINNER** ~ at the Jackson Convention Complex. Cash Bar opens at 1800. Dinner will be served at 1900. Cost is \$20 per person. Tickets will be required for admission so pre-registration is essential. Uniform for the Units Dinner will be dress blues, or mess dress with appropriate attire for spouses.

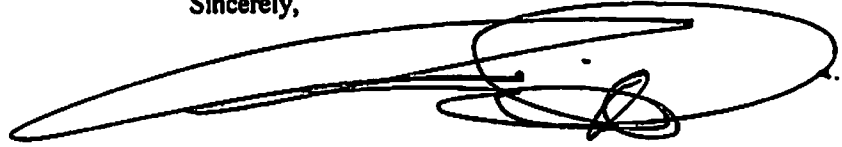
Please visit [www.ngams.org](http://www.ngams.org), Facebook and Twitter for more information and updates.

8. As we often get this question from spouses and guests here is a guide for civilians' attire:

**Sporting Events:** Casual or attire appropriate for the event. Collared shirts are required for golf and tennis.  
**Friday Night Social:** Very casual. There will be a DJ and dancing for those that are so inclined.  
**Business Session:** Business casual.  
**Spouse Luncheon:** Kentucky Derby attire to include hats.  
**Unit dinner:** Men: suit or coat and tie; no tuxedos required; Women: short or long evening dress.

9. We hope you will make plans to attend the 139th NGAUS Conference in Louisville, Kentucky, 7-10 September 2017. No deposit needed at this time, just give NGAMS your name if you want more information as it becomes available. Best wishes to you in 2017. I look forward to seeing you in Jackson in late April.

Sincerely,

A handwritten signature in black ink, appearing to read "C. ALLEN MCDANIEL II". The signature is stylized with a large, sweeping horizontal stroke that loops back under the name.

C. ALLEN MCDANIEL II  
Executive Director

**COMPLETE AND RETURN VIA MAIL, EMAIL OR FAX TO 601-353-1207 OR REGISTER ONLINE WWW.NGAMS.ORG. YOUR REGISTRATION MUST ARRIVE NO LATER THAN APRIL 14, 2017. FOR QUESTIONS CONTACT GREG TAYLOR AT 601-354-7555 OR GTAYLOR@NGAMS.ORG.**

**Mail: National Guard Association of Mississippi  
P O Box 627  
Jackson, MS 39205-0627**

NAME: \_\_\_\_\_  
Prefix/Rank First MI Last

MAILING ADDRESS \_\_\_\_\_  
Street Address or P O Box \_\_\_\_\_  
City State Zip Code

EMAIL (civilian preferred) \_\_\_\_\_

TELEPHONE (cell) \_\_\_\_\_

SPOUSE/GUEST \_\_\_\_\_

BADGE NAME \_\_\_\_\_  
Member Spouse/Guest

CONFERENCE T-SHIRT SIZE (S/M/L) Member \_\_\_\_\_ Spouse/Guest \_\_\_\_\_

Please mark the following events that you and your spouse/guest want to participate in and total the cost:

	# participating		Total
Friday Golf (\$75)	_____	x \$75	\$ _____
Friday Fun Run (\$15)	_____	x \$15	\$ _____
Friday Tennis (\$20)	_____	x \$20	\$ _____
Friday Bowling (\$10)	_____	x \$10	\$ _____
Friday Night Social	_____	no charge	
Saturday ANG Breakfast (\$10)	_____	x \$10	\$ _____
Saturday OCS Breakfast (\$10)	_____	x \$10	\$ _____
Saturday ROTC Breakfast (\$10)	_____	x \$10	\$ _____
Saturday WO Breakfast (\$10)	_____	x \$10	\$ _____
Saturday Chaplain Breakfast (\$10)	_____	x \$10	\$ _____
Saturday AT EASE Breakfast	_____	no charge	
Saturday Spouse Luncheon (\$10)	_____	x \$10	\$ _____
Saturday CO Grade Lunch	_____	no charge	
Saturday WO Lunch	_____	no charge	
Saturday Unit Dinner (\$20)	_____	x \$20	\$ _____
<b>TOTAL</b>			<b>\$ _____</b>

Please make checks payable to "NGAMS" or provide the following credit card information.

Credit Card Type: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Name on the Credit Card: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Security Code: \_\_\_\_\_

Signature authorizing payments: \_\_\_\_\_

We look forward to seeing you April 28-30, 2017 in Jackson, Mississippi.



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**NGAMS/NGAUS LIFE MEMBERSHIP APPLICATION**

Rank:

First Name:

Middle Name:

Last Name:

Suffix:

Name prefer to be called:

Contact Number:

Email Address:

Mailing Address:

City:

State:

Zip Code:

Unit Assigned:

Please check for a payment option (The multiple payment options are on a monthly basis)

One payment of \$750.00:

Two payments of \$375.00:

Four payments of \$187.50:

Eight payments of \$93.75:

Twelve payments of \$62.50:

Twenty-four payments of \$31.25:

Credit Card Type:

Credit Card Number:

Name on the Credit Card:

Expiration Date:

Security Code:

Signature authorizing payments: \_\_\_\_\_

If you have already paid your 2017 dues please use the chart to deduct that amount from your payment.

<b>Rank</b>	<b>Amount deducted</b>
2LT	36.00
1LT	53.00
CPT	69.00
MAJ	86.00
LTC	103.00
COL	130.00
BG	151.00
MG	169.00
WO1	31.00
CW2	42.00
CW3	55.00
CW4	71.00
CW5	89.00

For example, if you are a captain that has already paid your 2017 dues then you subtract \$69.00 from the \$750.00 and you only have to pay \$681.00. If you then want to use the two payment option then you make two payments of \$340.50.

Please bring the form and your check or credit card to  
120 North State Street  
Jackson, Mississippi 39201

You can mail us a check with a completed form to  
NGAMS  
Attn: Life Membership  
PO Box 627  
Jackson, MS 39205

You may scan the completed form back to us at [ngams@ngams.org](mailto:ngams@ngams.org)

Finally you may call us at 601-354-7555 at give us the information over the phone.